### TOWN OF MEAD, COLORADO PLANNING COMMISSION RESOLUTION NO. 01-PC-2023

## A RESOLUTION OF THE PLANNING COMMISSION OF THE TOWN OF MEAD, COLORADO RECOMMENDING CONDITIONAL APPROVAL OF THE LIBERTY RANCH FILING NO. 3 PRELIMINARY PLAT

WHEREAS, the Town of Mead (the "Town") is authorized pursuant to Title 31. Article 23, C.R.S. and the Town of Mead Municipal Code (the "MMC") to regulate the development of land, streets and utilities within the Town for the purposes of promoting the public health, safety, convenience, and the general welfare of the community; and

WHEREAS, pursuant to Section 16-4-60 of the MMC, following review of a preliminary plat by the Town of Mead's Planning Commission (the "Planning Commission"), the Planning Commission is required to recommend, to the Board of Trustees, approval of the preliminary plat, or approval with conditions, or denial of a preliminary plat; and

WHEREAS, Lorson South Land Corp., a Colorado corporation, as the applicant and owner of the Property ("Applicant"), submitted an application for the Liberty Ranch Filing No. 3 Preliminary Plat ("Preliminary Plat") for the development of the property located generally at the southeast corner of the intersection of Highway 66 and Weld County Road 5.5, in the Town of Mead, County of Weld, State of Colorado, which property consists of 12.80 acres more or less, and is described with particularity in the Preliminary Plat ("Property"); and

WHEREAS, the Preliminary Plat proposes to subdivide the Property into seven (7) lots and four (4) outlots; and

WHEREAS, in accordance with Section 16-4-60 of the MMC, the Planning Commission held a duly noticed public hearing on January 25, 2023 to consider the Preliminary Plat, which hearing was postponed/continued from the January 18 Planning Commission meeting due to inclement weather; and

WHEREAS, the Planning Commission has reviewed the proposed Preliminary Plat and other materials distributed to the Planning Commission by Town staff at or prior to the January 25, 2023 meeting and public hearing, and desires to recommend to the Board of Trustees that the Board of Trustees approve the Liberty Ranch Filing No. 3 Preliminary Plat with the conditions set forth in this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Planning Commission of the Town of Mead, Colorado, that:

**Section 1.** The Planning Commission finds that the public hearing on the proposed Preliminary Plat was conducted and concluded in accordance with MMC Section 16-4-60.

**Section 2.** The Planning Commission recommends conditional approval of the Preliminary Plat, in substantially the form attached hereto as **EXHIBIT 1**, based on a determination that the applicable review criteria set forth in Section 16-4-60(c)(1) through (6) of the MMC have been satisfied, subject to the following conditions of approval:

- a) The Applicant shall resolve and correct any technical issues as directed by Town staff prior to signature of Town officials on the Preliminary Plat; and
- b) The Applicant shall pay all fees and costs incurred by the Town and its consultants in reviewing and processing the Preliminary Plat application.

**Section 3.** Town staff shall distribute a copy of this Resolution to the Board of Trustees at or prior to the date at which the Board of Trustees is scheduled to consider the Preliminary Plat at a public hearing held for that purpose.

Section 4. Effective Date. This Resolution shall become effective immediately upon adoption.

INTRODUCED, READ, PASSED AND ADOPTED THIS 25th DAY OF JANUARY, 2023.

ATTEST:

TOWN OF MEAD PLANNING COMMISSION:

By:	
	Jeannine Reed, Secretary
	X0 (

By:

Chairman or Acting Chair

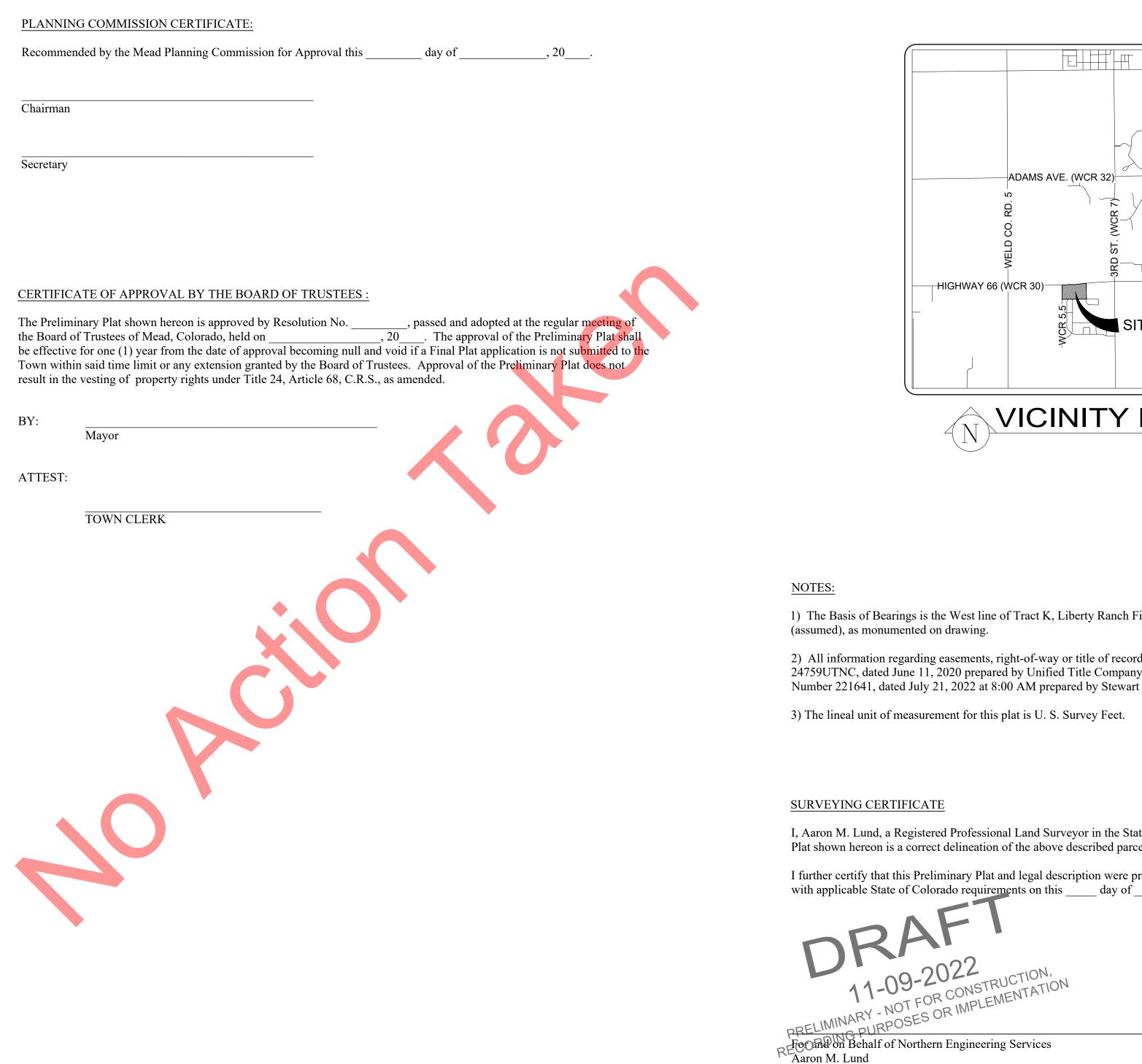
## **EXHIBIT** 1

Liberty Ranch Filing No. 3 Preliminary Plat [Exhibit begins on the next page.]

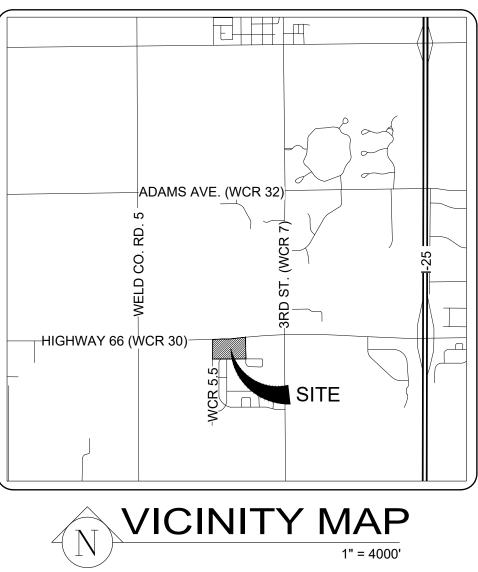
	Т	RACTS A	AND K, LIBERTY	
	• •		RANGE 68	
CERTIFICATE OF OW	VNERSHIP:			
The undersigned are the	e owners of certain lands in Mead, Colorado, de	escribed as follows:		
Weld County and situat	et K, Liberty Ranch Filing No. 1, recorded June e within the Northeast Quarter of Section Twe W.) of the Sixth Principal Meridian (6th P.M.),	nty-eight (28), Tow	nship Three North (T.3N.), Range	
RANCH FILING NO. 3 open space and utility a or described hereon sha	nd establish this Preliminary Plat of the above- 3 PRELIMINARY PLAT, showing, as applical nd other easements; and further acknowledge t 11 be binding on the owners and the heirs, succ ative of a partnership, limited liability company be been obtained.	ble, the proposed lo hat: a) all condition essors and assigns c	ts, blocks, tracts, streets, alleys, parks, ns, terms and specifications designated of the owners; and b) the signature	
Thus-described Prelimit existing and/or of public	nary Plat contains 12.80 acres, more or less, to c record.	gether with and sub	ject to all easements and rights-of-way	
In witness whereof, we	have hereunto set our hands and seals this	day of	, 20	
OWNER: LORSON SC	OUTH LAND CORP., a Colorado corporation			
BY:				
NAME:				
TITLE:				
STATE OF COLORAE	00)			
COUNTY OF WELD	)SS )			
The foregoing certificat	e of ownership was acknowledged before me b	у		
	, 20, by			
as				
	Witness my hand and seal			
	My commission expires:			
	' RANCH HOMEOWNERS ASSOCIATION,	INC., a Colorado N	Ionprofit Corporation	
BY:				
NAME:				
TITLE:				
STATE OF COLORAD	DO ) )SS			
COUNTY OF WELD	)			
The foregoing certificat	e of ownership was acknowledged before me b	ру		
this day of	, 20, by			
as	of			
	Witness my hand and seal			
	Witness my hand and seal Notary Public			
	My commission expires:			

# RANCH FILING NO. 3 PRELIMINARY PLAT FILING NO. 1, LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 NORTH,

OF THE 6TH P.M., TOWN OF MEAD, COUNTY OF WELD, STATE OF COLORADO



	LAND USE TABLE					
DESCRIPTION	DEDICATION	AREA	N	PERCENT	INTENDED OWNERSHIP/MAINTENANCE BY	
Open Space	Drainage & Irrigation Easement	67,654 S.F.	1.55 AC.	12.24%	LIBERTY RANCH HOMEOWNER ASSOCIATION INC.	
Open Space	Drainage & Irrigation Easement	63,380 S.F.	1.46 AC.	11.47%	LIBERTY RANCH HOMEOWNER ASSOCIATION INC.	
Open Space	Drainage Easement	22,599 S.F.	0.52 AC.	4.09%	LIBERTY RANCH HOMEOWNER ASSOCIATION INC.	
Open Space	Drainage Easement	11,540 S.F.	0.26 AC.	2.09%	LIBERTY RANCH HOMEOWNER ASSOCIATION INC.	
OUTLOT TOTAL	AREA: 175,018 S.F. 4.01 AC.					
Public Use	Public Right of Way	76,124 S.F.	1.75 AC.	13.78%	Town of Mead	
Commercial	As Indicated on Plat	311,270 S.F.	7.15 AC.	56.33%	Property Owner	
		552,567 S.F.	12.69 AC.	100.00%		
	Open Space Open Space Open Space Open Space OUTLOT TOTAL / Public Use	Open SpaceDrainage & Irrigation EasementOpen SpaceDrainage & Irrigation EasementOpen SpaceDrainage EasementOpen SpaceDrainage EasementOUTLOT TOTAL AREA:175,018 S.F.Public UsePublic Right of Way	Open SpaceDrainage & Irrigation Easement67,654 S.F.Open SpaceDrainage & Irrigation Easement63,380 S.F.Open SpaceDrainage Easement22,599 S.F.Open SpaceDrainage Easement11,540 S.F.OUTLOT TOTAL AREA:175,018 S.F.4.01 AC.Public UsePublic Right of Way76,124 S.F.CommercialAs Indicated on Plat311,270 S.F.	Open SpaceDrainage & Irrigation Easement67,654 S.F.1.55 AC.Open SpaceDrainage & Irrigation Easement63,380 S.F.1.46 AC.Open SpaceDrainage Easement22,599 S.F.0.52 AC.Open SpaceDrainage Easement11,540 S.F.0.26 AC.OUTLOT TOTAL AREA:175,018 S.F.4.01 AC	Open SpaceDrainage & Irrigation Easement67,654 S.F.1.55 AC.12.24%Open SpaceDrainage & Irrigation Easement63,380 S.F.1.46 AC.11.47%Open SpaceDrainage Easement22,599 S.F.0.52 AC.4.09%Open SpaceDrainage Easement11,540 S.F.0.26 AC.2.09%OUTLOT TOTAL AREA:175,018 S.F.4.01 AC.11.55 AC.1.75 AC.13.78%Public UsePublic Right of Way76,124 S.F.1.75 AC.13.78%CommercialAs Indicated on Plat311,270 S.F.7.15 AC.56.33%	



1) The Basis of Bearings is the West line of Tract K, Liberty Ranch Filing No. 1 as bearing North 00° 10' 22" East

2) All information regarding easements, right-of-way or title of record, Northern Engineering relied upon File Number 24759UTNC, dated June 11, 2020 prepared by Unified Title Company of Northern Colorado, LLC and also Commitment Number 221641, dated July 21, 2022 at 8:00 AM prepared by Stewart Title Guaranty Company.

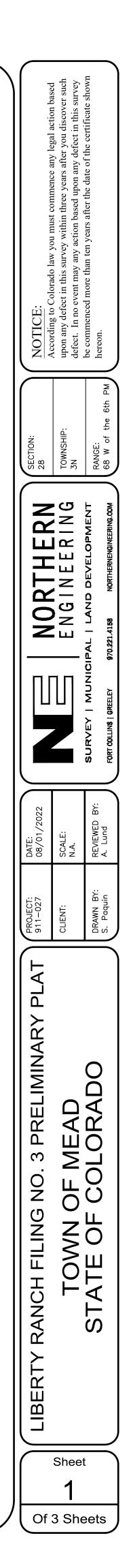
I, Aaron M. Lund, a Registered Professional Land Surveyor in the State of Colorado, do hereby certify that the Preliminary Plat shown hereon is a correct delineation of the above described parcel of land.

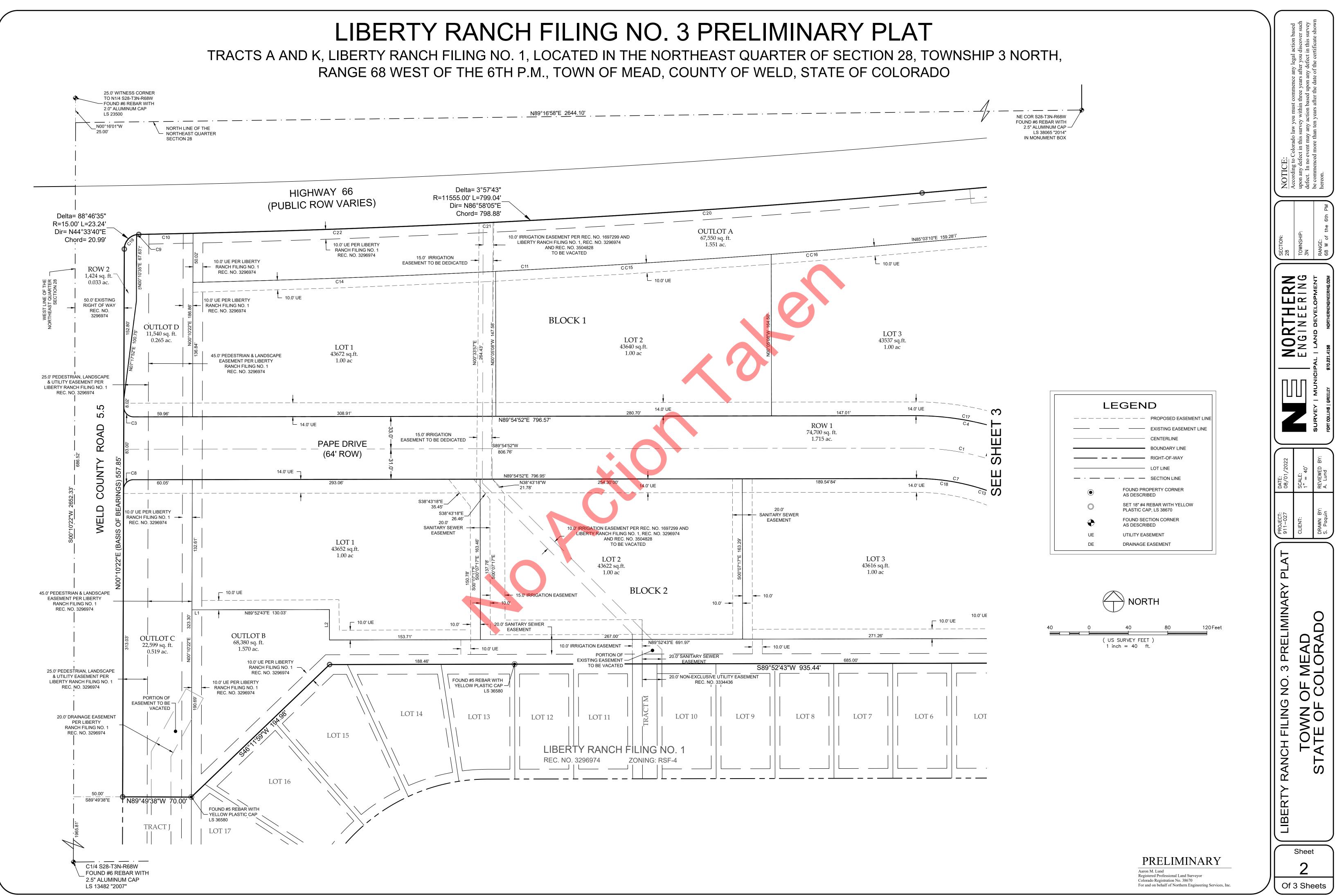
I further certify that this Preliminary Plat and legal description were prepared under my personal supervision and in accord \_, 20\_\_\_.

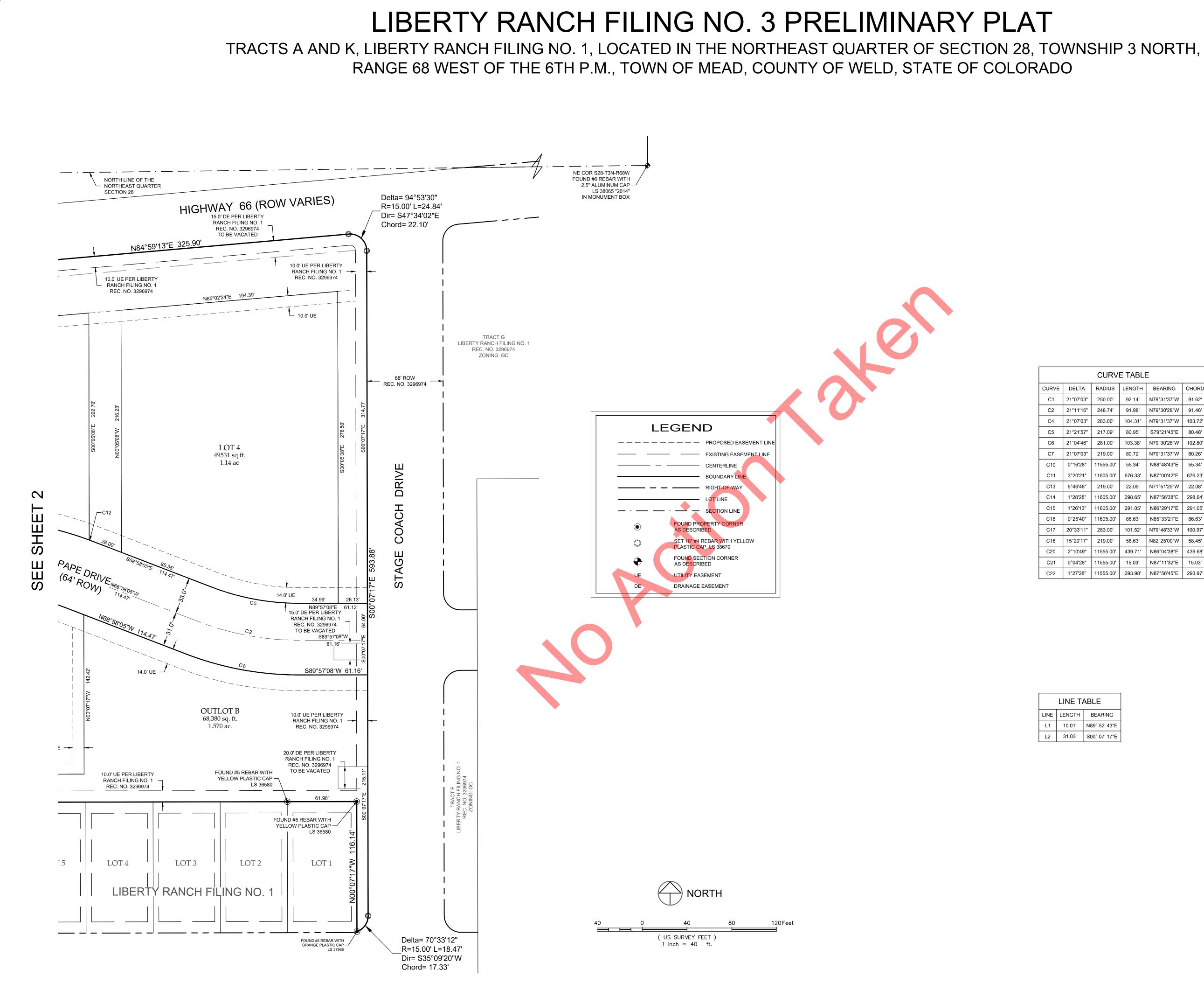
Colorado Registered Professional

Land Surveyor No. 38670

LOT & BLOCK TABLE				
BLOCK	# OF LOTS			
1	4			
2	3			
TOTAL LOTS	7			







CURVE TABLE					
URVE	DELTA	RADIUS	LENGTH	BEARING	CHORD
C1	21°07'03"	250.00'	92.14'	N79°31'37"W	91.62'
C2	21°11'16"	248.74'	91.98'	N79°30'28"W	91.46'
C4	21°07'03"	283.00'	104.31'	N79°31'37"W	103.72'
C5	21°21'57"	217.09'	80.95'	S79°21'45"E	80.48'
C6	21°04'46"	281.00'	103.38'	N79°30'28"W	102.80'
C7	21°07'03"	219.00'	80.72'	N79°31'37"W	80.26'
C10	0°16'28"	11555.00'	55.34'	N88°48'43"E	55.34'
C11	3°20'21"	11605.00'	676.33'	N87°00'42"E	676.23'
C13	5°46'48"	219.00'	22.09'	N71°51'29"W	22.08'
C14	1°28'28"	11605.00'	298.65'	N87°56'38"E	298.64'
C15	1°26'13"	11605.00'	291.05'	N86°29'17"E	291.05'
C16	0°25'40"	11605.00'	86.63'	N85°33'21"E	86.63'
C17	20°33'11"	283.00'	101.52'	N79°48'33"W	100.97'
C18	15°20'17"	219.00'	58.63'	N82°25'00"W	58.45'
C20	2°10'49"	11555.00'	439.71'	N86°04'38"E	439.68'
C21	0°04'28"	11555.00'	15.03'	N87°11'32"E	15.03'
C22	1°27'28"	11555.00'	293.98'	N87°56'45"E	293.97'

LINE TABLE				
LINE	LENGTH	BEARING		
L1	10.01'	N89° 52' 43"E		
L2	31.03'	S00° 07' 17"E		

<u>NOTICE:</u> According to Colorado law you must commence any legal action based	upon any defect in this survey within three years after you discover such defect. In no event may any action based upon any defect in this survey	be commenced more than ten years after the date of the certificate shown hereon.
SECTION: 28	TOWNSHIP: 3N	RANGE: 68 W of the 6th PM
	ENGINEERING	SURVEY   MUNICIPAL   LAND DEVELOPMENT FORT COLLINS   GREELEY 970,221.4158 NORTHERNENGINEERING.COM
DATE: 08/01/2022	SCALE: 1" = 40'	REVIEWED BY:
PROJECT: 911-027	CLIENT:	DRAWN BY: S. Paquin
LIBERTY RANCH FILING NO. 3 PRELIMINARY PLAT	TOWN OF MEAD	STATE OF COLORADO
	Sheet	
Of	3 She	eets

PRELIMINARY
Aaron M. Lund Registered Professional Land Surveyor Colorado Registration No. 38670 For and on behalf of Northern Engineering Services, Inc